

1 Daniel M. White (SBN 68011)  
2 Susan L. Oliver (SBN 160902)  
3 Mina Miserlis (SBN 194068)  
**WHITE, OLIVER & AMUNDSON**  
4 A Professional Corporation  
550 West C Street, Suite 950  
4 San Diego, California 92101  
Telephone: (619) 239-0300  
5 Facsimile: (619) 239-0344

6 | Attorneys for Defendant Ira Grossman

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA**

**19 | TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

20 PLEASE TAKE NOTICE that Daniel M. White, of White, Oliver & Amundson, APC  
21 (California State Bar No. 68011) will be appearing as counsel of record in this lawsuit. Copies of all  
22 pleadings that are e-filed in this matter should be copied to Mr. White at [dwhite@whiteoliver.com](mailto:dwhite@whiteoliver.com).  
23

24 || Dated: April 8, 2008

WHITE, OLIVER & AMUNDSON

By: s:/Daniel M. White

Daniel M. White

Attorneys for Defendant Ira Grossman

1      *John Espinoza v. Ira Grossman, et al.*  
 2      USDC, Southern District of California Case No.: 07-CV-2218 LAB (RBB)

3                    **CERTIFICATE OF SERVICE**

4                    (F.R.P.C. Rule 5)

5      I, Paula M. Taglienti, declare as follows:

6      I, the undersigned, declare that I am employed with the law firm of WHITE, OLIVER &  
 7      AMUNDSON, 550 West "C" Street, Suite 950, San Diego, California 92101. I am readily familiar with  
 8      the business practices of this office for collection and processing of correspondence for mailing with the  
 9      United States Postal Service; I am over the age of eighteen and I am not a party to this action.

10     On April 8, 2008, I served the following document(s):

11                  **NOTICE OF APPEARANCE OF DANIEL M. WHITE**

12     on the interested parties in this action:

13                  **SEE ATTACHED SERVICE LIST**

- 14      (BY MAIL) F.R.C.P. Rule 5(b)(2)(B): I placed the envelope for collection and mailing,  
       following our ordinary business practices. I am "readily familiar" with the firm's practice of  
       collection and processing correspondence for mailing. Under the practice it would be deposited  
       with the United States Postal Service on that same day with postage thereon fully prepaid at San  
       Diego, California in the ordinary course of business.
- 15      (BY PERSONAL SERVICE) I caused the documents(s) listed above to be picked up by our  
       attorney service, First Legal Support, on February 19, 2008 from our office and delivered to the  
       addressee(s) set forth in the attached Service List on February 19, 2008.
- 16      (BY ELECTRONIC FILING) I caused all of the pages of the above-entitled document(s) to be  
       electronically filed and served on designated recipients through the Electronic Case Filing system  
       for the above-entitled case. The file transmission was reported as successful and a copy of the  
       Electronic Case Filing Receipt will be maintained with the original document(s) in our office.
- 17      (BY FACSIMILE) F.R.C.P. Rule 5(b)(2)(D): At the time of transmission, I was at least 18 years  
       of age and not a party to this legal proceeding. I transmitted the above-referenced documents by  
       facsimile machine and no error was reported by the machine. I caused the machine to print a  
       transmission record of the transmission, a copy of which is attached to this certification.
- 18      (STATE) I declare under penalty of perjury under the laws of the State of California that the  
       above is true and correct.
- 19      (FEDERAL) I declare that I am employed in the office of a member of the bar of this court at  
       whose direction the service was made.

20     I declare under penalty of perjury under the laws of the United States of America that the  
 21     foregoing is true and correct, and that this declaration was executed this 8<sup>th</sup> day of April, 2008, at San  
 22     Diego, California.

23                  s/ Paula M. Taglienti  
 24                  Paula M. Taglienti

*John Espinoza v. Ira Grossman, et al.*  
USDC, Southern District of California Case No.: 07-CV-2218 LAB (RBB)

## SERVICE LIST

Jeffrey P. Thompson, Esq. (SBN 136713)  
DECLUES, BURKETT & THOMPSON, LLP  
17011 Beach Boulevard, #400  
Huntington Beach, CA 92647-5995  
Telephone: (714) 843-9444  
Facsimile: (714) 843-9452  
[jthompson@dbtlaw.com](mailto:jthompson@dbtlaw.com)

Attorneys for Defendants  
CITY OF IMPERIAL and  
MIGUEL COLON